



Date:02/03/2025 20:24:14

Created Date

2025-01-24 02:50:13.0

Registration Expiration Date

2026-12-31

Last Updated

2025-02-03

Registration Status

VALID

Is this facility engaged in the manufacturing/processing, packing, or holding of food for human or animal consumption in the United States?

☒ Yes ☐ No

Are you a fishing vessel engaged in processing (21 CFR 1.226(f))?

☐ Yes ☒ No

Section 1: Type of Registration

Facility Location: **Foreign Registration**

UPDATE OF REGISTRATION INFORMATION:

Registration Number: **10749586678** Pin No **c2xbJ32d**

Are you the new owner of a previously registered facility?

☐ Yes ☒ No

Previous Owner's Title:

Previous Owner's Name:

Previous Owner's Registration Number:

Section 2: Facility Name/Address Information

Facility Name

**SMILAX PSYLLIUM IMPEX LLP**

Facility Name Suffix

**Other**

Facility Name Suffix Other

**LIMITED LIABILITY PARTNERSHIP**

Facility Street Address, Line 1

**KHSARA NO 183186 VILLAGE JEEVANPURA**

Facility Street Address, Line 2

**JAISINGHPURA CHAKSU**

City

**Jaipur**

State/Province/Territory

**Rajasthan**

Telephone Number

**091 141 2550345**

Fax Number

E-Mail Address

**vibhorgoyal@smilaxgroup.net**

Unique Facility Identifier (UFI)



Zip Code (Postal Code)

**303901**

Country/Area

**INDIA**

### Section 3: Preferred Mailing Address Information

Complete this section if different from Section 2 Facility Name/Address Information (OPTIONAL)

Is the preferred mailing address the same as the facility address (Section 2)? No

Name

**SMILAX PSYLLIUM IMPEX LLP**

Telephone Number

**091 141 2550345**

Address, Line 1

**66 MATHUR VAISH NAGAR TONK ROAD**

Fax Number

**091 141 2551779**

Address, Line 2

E-Mail Address

City

**JAIPUR**

State/Province/Territory

**Rajasthan**

Zip Code (Postal Code)

**302029**

Country/Area

**INDIA**

### Section 4: Parent Company Name/Address Information

(If applicable and if different from Sections 2 and 3). If information is the same as another section, check which section:

☐ Same as Facility Address (Section 2)

☒ Same as Preferred Mailing Address (Section 3)

☐ None of the above

Company Name

**SMILAX PSYLLIUM IMPEX LLP**

Telephone Number

**091 141 2550345**

Company Name Suffix

Fax Number

**091 141 2551779**

Address, Line 1

**66 MATHUR VAISH NAGAR TONK ROAD**

E-Mail Address

Address, Line 2

City

**JAIPUR**

State/Province/Territory

**Rajasthan**

Zip Code (Postal Code)

**302029**



Country/Area

**INDIA**

## Section 5: Facility Emergency Contact Information

If information is the same as another section, check which section:

- ☒ Same as Facility Address (Section 2)  
☐ Same as U.S. Agent Information (Section 7)  
☐ None of the above

Individual's Title (Optional)

Emergency Contact Phone

**091 141 2550345**

Individual's Name (Optional)

E-Mail Address

**vibhorgoyal@smilaxgroup.net**

Individual's Middle Name (Optional)

Job Title (Optional)

Individual's Last Name (Optional)

## Section 6: Trade Names

(If this facility uses trade names other than that listed in Section 2 above, list them below (e.g., "Also doing business as," "Facility also known as"))

Are there alternate trade names used by your facility in addition to the name provided in **Section 2: Facility Name/Address Information?**

- ☐ Yes  
☒ No

## Section 7: United States Agent

(To be completed by facilities located outside any state or territory of the United States, District of Columbia, or The Commonwealth of Puerto Rico)

First Name

**ASHISH**

Telephone Number

**610 9062116 null**

Middle Name (Optional)

Emergency Contact Phone

**610 9062116**

Last Name

**MITTAL**

Fax Number

Title (Optional)

E-Mail Address

**akmittal09@gmail.com**

Address, Line 1

**1420 PARSONA LANE LOWER GWYNEDD**

Address, Line 2

City

**Lower Gwynedd**

State/Province/Territory

**Pennsylvania**

Zip Code (Postal Code)

**19002**



Country/Area

**UNITED STATES**

### Section 8: Seasonal Facility Dates of Operation (Optional)

Give the approximate dates that your facility is open for business, if its operations are on a seasonal basis (Optional).

Harvest 1

Start Month

End Month

Harvest 2

Start Month

End Month

### Section 9: General Product Categories - Human/Animal/Both

☒ Food for Human Consumption

☐ Food for Animal Consumption

### Section 9a: General Product Categories - Food for Human Consumption; and Type of Activity Conducted at the Facility

To be completed by all food facilities. Please see instructions for further examples. IF NONE OF THE MANDATORY CATEGORIES BELOW APPLY, SELECT BOX 37	Ambient Food Storage Warehouse / Holding Facility (e.g., storage facilities, including storage tanks, grain elevators)	Refrigerated Food Storage Warehouse / Holding Facility (e.g., storage facilities, including storage tanks)	Frozen Food Storage Warehouse / Holding Facility (e.g., storage facilities)	Acidified Food Process or	Low-Acid Food Process or	Interstate Conveyance Caterer / Catering Point	Contract Sterilizer	Labeler / Relabeler	Manufacturer / Processor	Packer / Repacker	Salvage Operator (Reconditioner)	Farm Mixed-Type Facility	Other Activity Conducted (Please Specify)
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#### 12. DIETARY SUPPLEMENT CATEGORIES

d. Herbs and Botanicals	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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### Section 10: Owner, Operator, or Agent-in-Charge Information

Provide the following information, if different from all other sections on the form. If information is the same as another section of the form, check which section:

If information is the same as Section 2, check the box:

- ☐ Section 2 - Facility Address Information
- ☒ Section 3 - Preferred Mailing Address Information
- ☐ Section 4 - Parent Company Address Information
- ☐ Section 7 - US Agent Address Information
- ☐ None of the above

Name of Entity or Individual Who is the Owner, Operator, or Agent-in-Charge: MUKTA M GOYAL

Address, Line 1

**66 MATHUR VAISH NAGAR TONK ROAD**

Telephone Number

**091 141 2550345**



Address, Line 2

Fax Number

**091 141 2551779**

City

E-Mail Address

**JAIPUR**

**vibhorgoyal@smilaxgroup.net**

State/Province/Territory

**Rajasthan**

Zip Code (Postal Code)

**302029**

Country/Area

**INDIA**

### Section 11: Inspection Statement

☒ FDA will be permitted to inspect the facility at the time and in the manner permitted by the Federal Food, Drug, and Cosmetic Act.

### Section 12: Certification Statement

**The owner, operator, or agent-in-charge of the facility, or an individual authorized by the owner, operator, or agent-in-charge of the facility, must submit this form.** By submitting this form to FDA, or by authorizing an individual to submit this form to FDA, the owner, operator, or agent-in-charge of the facility certifies that the above information is true and accurate. An individual (other than the owner, operator or agent-in-charge of the facility) who submits the form to the FDA also certifies that the above information submitted is true and accurate and that he/she is authorized to submit the registration on the facility's behalf. An individual authorized by the owner, operator, or agent-in-charge must below identify by name the individual who authorized submission of the registration. Under 18 U.S.C 1001, anyone who makes a materially false, fictitious, or fraudulent statement to the U.S. Government is subject to criminal penalties.

**NAME OF PERSON SUBMITTING THIS REGISTRATION FORM: VIBHOR GOYAL**

#### CHECK ONE BOX

☒ A. INDIVIDUAL ASSOCIATED WITH THE INFORMATION IN SECTION 10 (STOP HERE, FORM IS COMPLETED)

☐ B. ANOTHER AUTHORIZED INDIVIDUAL

#### Address Information for the Authorizing Individual:

Individual's Name

Telephone Number

**-N/A-**

**-N/A-**

Address, Line 1

Fax Number

**-N/A-**

**-N/A-**

Address, Line 2

E-Mail Address

**-N/A-**

**-N/A-**

City

**-N/A-**

State/Province/Territory

**-N/A-**

Zip Code (Postal Code)

**-N/A-**

Country/Area

**-N/A-**



FDA

**U.S. FOOD & DRUG  
ADMINISTRATION**

CENTER FOR FOOD SAFETY & APPLIED NUTRITION